



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

April 10, 2024

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson
James Allen, Vice Chairperson
Kim Colton
Nattaly Jeter
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for March 13, 2024. (For possible action)
- IV. Approval of the Agenda for April 10, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
1. Receive a report and updates from Clark County Commissioner Michael Naft regarding Clark County and District A. (For discussion only)
 2. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Searchlight Community Garden and any other updates from Clark County. (For discussion only)
 3. Receive a report from John Advent with Real Property Management (RPM) regarding updates on the Searchlight Park Splash Pad and Playground projects. (For discussion only)
 4. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 5. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 6. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 7. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 11. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

- VI. Planning and Zoning: None
- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: May 15, 2024.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

March 13, 2024

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton – Excused Absence
Nattaly Jeter
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
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County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
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6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for February 14, 2024. (For possible action)

Moved by: James Allen
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for March 13, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kayla McInnis
Action: Approved
Vote: 4-0
- V. Informational Items

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on Clark County Department of Family Services, Foster Care Recruitment and Training and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided information on the Clark County Foster program with informational handouts that are available on the back table for anyone interested in being a foster parent.

Mr. Moskowitz welcomed Natally Jeter to the Town Advisory Board.

Mr. Moskowitz provided a picture of himself, Tyler Young with Michael Chapman celebrating Nevada Reading Week. Commissioner Naft provided cookies as a thank you.

Newsletters are available in the back.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the January report.

Calls for Service: 29

Traffic Citations: 29

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

4. Receive a report from Sandra Yasenachak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

February 2024 Court Calendar:

Arraignments: 25

Status Checks: 24

All – Hearings – Trials: 19

Action Taken:

New Civil Citations Filed: 178

Probable Cause: 4

New Traffic or Misdemeanor Citations Filed: 67

New Criminal Complaints Filed: 4

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JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Cased Closed: 245

All courts are open to the public and begin at 10 am.

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

February 2024

2.26 MG

No major leaks or issues to report.

6. Receive a report from Michele Brown with Searchlight Betterment Organization. (For discussion only)

Chair Myers read the report.

A huge thank you to Equinox Gold for having a canned food drive and donating the proceeds to the local food bank.

Town clean up will be held next month, SBO is partnering with Commissioner Naft, Republic Services and Terrible's and dumpsters will be staged across the street from Terrible's.

The SBO will be working with Kelly Lehr from UNR with the 4-H and the community garden projects. A new smart TV a cart and a 6ft table will be purchased for the community center for special events.

The SBO would like to recognize James Buchard with Real Property facilities for his dedication and hard work. He maintains the skate park, youth center grounds, Searchlight Park, Rex Bell Trail, Community center and courthouse grounds. His never-ending efforts are appreciated.

The next Taco Tuesday will be held May 7th at the senior center.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kayla McInnis read January's report.

February 2024 Statistics:

February 2024: Treated an average of 45 gallons per day.

February 2024: Treated an average of 39 gallons per day.

Flow increased by 6,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 1 ticket received for February 2024.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Natally Jeter read the report.

Statistics: February 2024

Programs: 5
Visits: 120

Cal-Nev-Ari:
Programs: 5
Visits: 21

Updates:

Searchlight Parks & Recreation Egg Hunt will be on March 31st at 10:00 a.m. at Searchlight Town Park.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information on the 4-H club that meets every Wednesday.

Volunteers are needed for the community garden. The next meeting will be held April 10th at 5:00 pm here at the Community Center prior to the Searchlight TAB meeting.

Radon Kits are still available at the library or contact Kelly.

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Tyler Young said Save Your Family History will be available with someone to help you if needed to search for your ancestors.

Upcoming events:

- Candle Making Class
- Beginner's Sewing Class
- 4-H STEAM Club

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KEVIN SCHILLER, County Manager

- Artisan Club
- After hours Books and Bites Club
- Baseball Storytime
- Velvet Art Mandalas
- Astronomy Night
- Come and Play

Calendars are on the back table.

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Non-working Streetlights were reported.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Natally Jeter provided information for the One Year Avi Kwa Ame Anniversary, being held April 13th.

Judy Bundorf provided updates for the Walking Box Ranch (WBR). The first Saturday of April is a scheduled clean-up at WBR.

Lisa Ortega from Nevada Plants Community Forestry and Equinox Gold will provide native plants and trees, free of charge, during the Avi Kwa Ame Anniversary celebration.

James Allen announced there is going to be an Easter Sunrise service to be held March 31st at the senior center starting at 6:00 am.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Norbert Kubiak inquired about how to request an item to be on the agenda.

IX. Next Meeting Date: April 10, 2024

IX. Adjournment: 6:35 pm

These minutes are in draft form and will be formally approved at the April 10, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the May 15, 2024.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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